  

**Terms & Conditions**

The followings apply for participation in 2023 Bangkok International Intellectual Property, Invention, Innovation, and Technology Exposition (IPITEx 2023) in Thailand Inventors’ Day 2023 organized by the National Research Council of Thailand NRCT). The event is held for competing and exhibition the invention & innovation online.

- The application will be completed and submitted by 25 December 2022.

- The information in the application will be shown in the online catalog.

- The poster, video and information related to the invention & innovation will be shown on the website for one year.

- All information must be filled in English language.

- It is necessary that the invention & innovation must be an original and do not infringe the copyright. (NRCT has the right to reject your invention & innovation also alter the rules and regulations without prior notice.)

- If the committees have some questions regarding invention & innovation, they will send you   
a comment box. You have to answer the questions within five days. If not, they will judge by your information in the application, video and poster.

- The certificate will be sent to the coordinator from your country. (In case your invention & innovation is got the award.)

- The unanimous decision of the committees of NRCT is final.

By clicking on the “Accept” if you agree to these Terms and Conditions and apply to participate in   
the 2023 Bangkok International Intellectual Property, Invention, Innovation, and Technology Exposition (IPITEx 2023).

I accept the Terms & Conditions

**Entry Form**

**2023 Bangkok International Intellectual Property, Invention, Innovation and Technology Exposition (IPITEx 2023)**

* **Contact Person\***

First name\*…………………………………………………………………………………….

Surname\* ……………………………………………………………………………………...

Organization/Company/Institution/School\* …………………………………………………..

Phone number\* ………………………………………………………………………………..

Email\* …………………………………………………………………………………………

Address\* ………………………………………………………………………………………

* **Name of Inventors (Please give an in-depth check on this issue because the names will be printed on the official exhibition catalogue and certificate in case this invention   
  got the award) Maximum 10 persons\***1.) First name\* ……………………….……… Surname\* …………………………………….

2.) First name\* ……………………….……… Surname\* …………………………………….

3.) First name\* ……………………….……… Surname\* …………………………………….

4.) First name\* ……………………….……… Surname\* …………………………………….

5.) First name\* ……………………….……… Surname\* …………………………………….

6.) First name\* ……………………….……… Surname\* …………………………………….

7.) First name\* ……………………….……… Surname\* …………………………………….

8.) First name\* ……………………….……… Surname\* …………………………………….

9.) First name\* ……………………….……… Surname\* …………………………………….

10.) First name\* ….………………….………

Surname\* …………………………………….

* **Name of Invention \*** (**Maximum 90 characters (with space)**)

…………………………………………………………………………………………………

* **Description of the invention\* (Maximum 400 characters (with space))**

…………………………………………………………………………………………………

…………………………………………………………………………………………………

…………………………………………………………………………………………………

…………………………………………………………………………………………………

…………………………………………………………………………………………………

…………………………………………………………………………………………………

* **Invention and Innovation Categories (Please choose only one category)\***

|  |  |
| --- | --- |
| Class A | Medicine and Public Health/ Medical Technology/ Pharmacy/ Hygiene |
| Class B | Health products/ Foodstuffs/ / Drinks/ Cosmetics/ Personal care |
| Class C | Modern Agriculture/ Horticulture/ Forestry and Gardening |
| Class D | Protection of the Environment/ Energy/ Water/ Power and Electricity/ Green Technology |
| Class E | Building/ Construction/ Civil Engineering/ Architecture |
| Class F | Educational/ Office/ Household items and tools/ Sport |
| Class G | Robotics/ Electronics/ Automation/ IoT and Application/ Information, Communication and Technology (ICT) |
| Class H | Mechanics/ Engines/ Machinery/ Manufacturing processes |

* **Competition Categories \***

Youth: Elementary - High School, Vocational School or Equivalent

Adult

* **Patent Application \***

Granted

* **Please provide a proof (JPEG, PNG or PDF File.** **The maximum size is 3 MB**

Patent Pending

Not Applied yet